

Holladaywell Docket No. 30-4915 DIV2 -4780
Attorney's Docket No. 7210115002-3221000

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: **S. Mukherjee, et al.**

Group No.: **Not yet determined**

Application No.: **10/615812**

Examiner: **Not yet determined**

Filed: **July 8, 2003**

For: **Low Dielectric Constant Nano Composites**

**Mail Stop DD
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
WITHIN THREE MONTHS OF FILING OR
BEFORE MAILING OF FIRST OFFICE ACTION (37 C.F.R. 1.97(b))**

**IDENTIFICATION OF TIME OF FILING THE ACCOMPANYING
INFORMATION DISCLOSURE STATEMENT**

The information disclosure statement submitted herewith is being filed within three months of the filing date of the application or date of entry into the national stage of an international application, or before the mailing date of a first Office action on the merits, or before the mailing of a first Office action after the filing of a request for continued examination under § 1.114, whichever event occurs last. 37 C.F.R. 1.97(b).

Respectfully submitted,

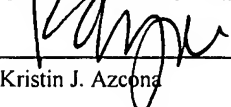
Date: May 11, 2004

By: 
Sandra P. Thompson
Reg. No. 46264

Attorneys for Applicant
Bingham McCutchen LLP
Three Embarcadero Center
San Francisco, CA 94111-4067
Tel: (714) 830-0600 Fax: (714) 830-0700

CERTIFICATE OF MAILING (37 C.F.R. 1.8(a))

I hereby certify that, on the date shown below, this correspondence is being deposited with the United States Postal Service with sufficient postage as Express Mail, having mailing label No. EL982109443US, in an envelope addressed to Mail Stop IDS, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


Kristin J. Azcona

Date: May 11, 2004



Honeywell Docket No.: 30-4915 DIV2 -4780
Attorney Docket No.: 7210115002-3221000

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231**

In re application of: **Shyama Mukherjee, et al.**

Serial No: **10/615812**

Filed: **July 8, 2003**

For: **Low Dielectric Constant Nano
Composites**

Group: **To be determined**

Examiner: **To be determined**

INFORMATION DISCLOSURE STATEMENT

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Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure imposed by 37 C.F.R. § 1.56 to inform the United States Patent and Trademark Office of all references coming to the attention of the Applicant(s) or attorneys or agents for Applicant(s) which are or may be material to the examination of the subject application, attorneys for the Applicant(s) hereby invite the Examiner's attention to the references listed in the accompanying PTO Form 1449 entitled "List of References Cited".

This submission is understood to complement the results of the Examiner's own independent search. The submission of this Disclosure Statement should not be construed as a representation that a search was made, or that the cited items are inclusive of all relevant and material citations that may be available publicly.

Applicant(s) respectfully request that the Examiner review the foregoing references, as set forth in the Form PTO-1449, and that they be made of record in the file history of the above-captioned application.

Respectfully submitted,
Bingham McCutchen LLP

Dated: May 11, 2004

By: 

Sandra P. Thompson
Reg. No. 46264

Attorneys for Applicant(s)
Three Embarcadero Center
San Francisco, CA 94111-4067
Tel: (714) 830-0600
Fax: (714) 830-0700

LIST OF REFERENCES CITED BY APPLICANT <i>(Use several sheets if necessary)</i>	ATTY. DOCKET NO.	SERIAL NO.
	7210115002-3221000	10/615,812
	APPLICANT	
	Mukherjee, et al.	
	FILING DATE	GROUP
	July 8, 2003	Not Yet Assigned

U.S. PATENT DOCUMENTS

*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	AA	3,371,053	02/27/68	Raskin	260	2.5	08/09/65
	BB	5,955,140	09/21/99	Smith, et al.	427	96	11/14/96
	CC	6,204,202	03/20/01	Leung, et al.	438	781	04/14/99
	DD						
	EE						
	FF						
	GG						
	HH						
	II						

FOREIGN PATENT DOCUMENTS

		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO
	JJ							
	KK							
	LL							
	MM							
	NN							

OTHER REFERENCES *(Including Author, Title, Date, Pertinent Pages, Etc.)*

	OO	PCT International Search Report dated May 3, 2004.
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EXAMINER	DATE CONSIDERED
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.